

INTERNATIONAL PAPER MONEY SHOW

Name _____ Phone _____

Address _____

Title of Exhibit _____

Class of Exhibit (Check One):

Federal Issues _____ Non-Federal Issues _____

National Bank Notes _____ World Paper Money _____

Related Fiscal Items _____

State number of 22" x 34" cases (21.5" x 33.5" inside case) to be used:
(Cases to be provided by the Kansas City Show - 8 case maximum per Competitive Exhibit) _____.

You are encouraged to include information to educate and interest all viewers.

Exhibitors must wear exhibitors' badges, available at the Registration Desk, and may set up exhibits beginning at 12:00 noon, June 13 and ending at 6:00 PM that night and beginning again at 8:00 AM, June 14.

The deadline for exhibit entries is Monday, May 20, 2019.

Security will be provided for the protection of exhibits during the convention. However, neither the Exhibit Chairman, Show Chairman, Sheraton Crown Center Hotel, Security Company, or anyone connected in any way, directly or indirectly, with the IPMS assume any liability, expressed or implied, or presumed in any way for the exhibits. This also includes coming to, during, and returning after the show.

All exhibit case bottoms must be covered with an eye appealing material and title and important numismatic and historical information must be included so as to be educational for the viewer.

Exhibits may be removed no earlier than one hour before closing on Saturday to accommodate early departure on Sunday. Please notify Exhibit Chairman if early removal is necessary.

I hereby agree to exhibit in accordance with the exhibit rules, and fully comply therewith. I have also read and agree to the release for liability.

Signed _____

Mail entries to: Robert R. Moon, EXHIBIT CHAIRMAN Phone - 864-223-1895
104 Chipping Court
Greenwood, SC 29649

Or scan and email to me at: robertmoon@aol.com